

**GOVERNMENT OF ANDHRA PRADESH**  
**OFFICE OF THE COMMISSIONER, PANCHAYAT RAJ AND RURAL**  
**DEVELOPMENT, AP, TADEPALLI, GUNTUR DISTRICT - 522501**

**Urgent Memo No.3085533/CPR&RD/B1/2025, Dt: 02-01-2026**

Sub: PR&RD Department – Re-categorisation of Gram Panchayats into four grades – Scrutiny of district-wise recategorisation proposals for onward submission to the Government for further orders - Instructions issued to the District Panchayat Officers in the State – Reg.

Ref: 1. G.O. Ms No. 91, PR&RD (Mdl.I) Dept., Dt: 04.11.2025.  
 2. This Office Memo. No.3085533/CPR&RD/B1/2025 Dt: 24.12.2025.  
 3. Memo. No.2688728/2025/PR&RD(Mdl.I) Dept. Dt: 29.12.2025.  
 4. Orders of the Government in 19 GOs vide G.O. Ms. No. from 514 to 532 of the Revenue (Lands-IV) Department, Dt: 30.12.2025.

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The immediate attention of the District Panchayat Officers in the state is drawn to the references cited above.

It is to inform that the Government in the GO<sup>ft</sup> cited above have accepted the following criteria proposed by the Officers' Committee and issued orders re-categorizing 13,351 Gram Panchayats into four grades: Rurban Panchayat (359), Grade-I (3082), Grade-II (3163) and Grade-III (6747).

<b>Proposed Grade</b>	<b>Plain Area Criteria</b>	<b>Scheduled Area Criteria</b>
<b>Rurban</b>	(1) Population above 10,000 <b>(OR)</b> (2) Income above Rs. 1 Crore	Population above 5,000
<b>Grade-I</b>	(1) Population above 3,000 and below 10,000 <b>(OR)</b> (2) Income above Rs. 30 Lakhs and below Rs. 1 Crore <b>(OR)</b> (3) Mandal Headquarters GP	(1) Population above 2,500 and below 5,000 <b>(OR)</b> (2) Mandal Headquarters GP
<b>Grade-II</b>	Population above 2,000 and below 3,000	Population above 1,500 and below 2,500
<b>Grade-III</b>	Population below 2,000	Population below 1,500

Further, in the reference 2<sup>nd</sup> cited above, instructions have been issued to the

District Panchayat Officers to depute the Administrative Officers and the concerned Assistants dealing with the subject of recategorization to this Office along with both Signed Hard Copies and Soft Copies (in Excel format) of list of re-categorized Gram Panchayats of respective districts in the prescribed format (Annexure-I) on 31.12.2025 for scrutiny and confirmation and for onward submission of the data to the Government for issue of appropriate orders in the matter.

Further, the Government, in the memo 3<sup>d</sup> cited above, have issued instructions to prepare the draft orders required to be issued as mentioned in the GO 1st cited above for a meeting to discuss the same at 10:00 AM on 06.01.2026.

Meanwhile, the Government, in the orders 4<sup>th</sup> cited above, have issued orders restructuring certain districts in the state through which two New Districts were formed and certain changes were taken place in the Boundaries of Certain Districts.

In view of the aforementioned circumstances, the District Panchayat Officers of respective districts are hereby directed to revise the list of Gram Panchayats to be re-categorised as per the district restructuring orders issued by the Government in reference 4<sup>th</sup> cited above, and depute the Administrative Officer and concerned Assistant to the office of Commissioner PR&RD along with signed hard copies and soft copies of proposals of recategorisation on the following dates for scrutiny and for onward submission of the same to the Government for issuing further orders in the matter.

<b>S.No.</b>	<b>Zone</b>	<b>Date of Scrutiny of proposals</b>
<b>1</b>	<b>Zone - I</b>	<b>05-01-2026 @ 10:00 A.M.</b>
	<b>Zone - II</b>	
<b>2</b>	<b>Zone - III</b>	<b>06-01-2026 @ 10:00 A.M.</b>
	<b>Zone - IV</b>	

Treat this as "***most important.***"

**Varrey Nagarjuna Sagar**  
**Deputy Commissioner, PR,**  
**for Commissioner, PR&RD.**

To

The District Panchayat Officers in the State.

Copy to all the District Collectors in the State for information.